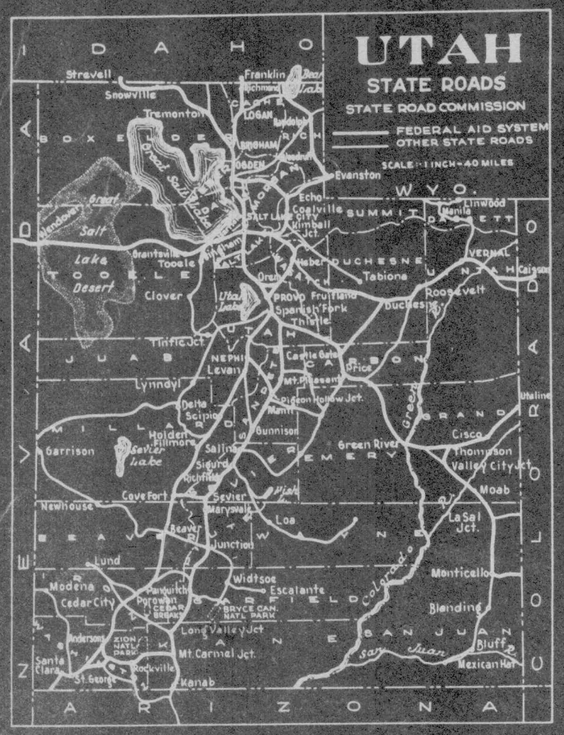
| FED. ROAD DIST. NO. | STATE | N. R. M. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 12 | UTAH | 127-C | 1933 | | |
| 12 | UTAH | 134-A | 1933 | 1 | 7 |



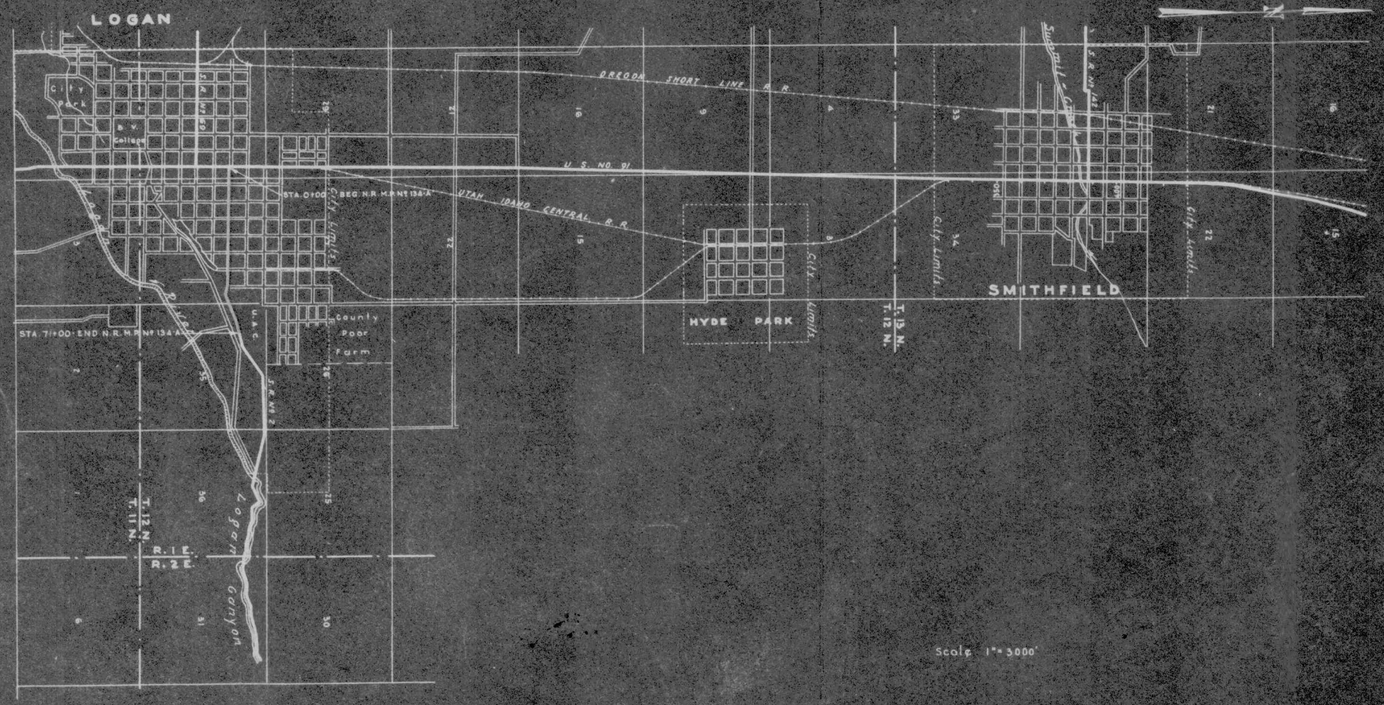

# STATE OF UTAH
# STATE ROAD COMMISSION

## PLANS OF PROPOSED STATE ROAD
### NATIONAL RECOVERY PROJECT

~~N.R.M.P. 127-C Length Miles~~

N.R.M.P. 134-A - Length 1.326 Miles
Fourth North Street, Logan

Scales { Plan 1" = 100'
Profile { Hor. 1" = 100'
Ver 1" = 10




## INDEX TO SHEETS N.R.M.P. Nº 134-A

| SHEET Nº | DESCRIPTION | DRAWING Nº | STATION |
|---|---|---|---|
| 1 | Title Sheet | | |
| 2-A | Typical Section | Special | |
| 2-B | Typical Section | Type F-2 | |
| 3-5 | Plan & Profile | | |
| 6 | 16' Clear Span Conc. Bridge | D-356 | 39+39.5 |
| 7-a | Superelevation & Widening Curves | J-343-R | |
| 1-4 | Cross Sections | | |

## INDEX TO SHEETS N.R.M.P Nº 127-C

| SHEET No. | DESCRIPTION | DRAWING No. | STATION |
|---|---|---|---|
| 1 | Title Sheet | | |
| 2 | Typical Section | Type [illegible] | |
| 3 | Plan & Profile | | |

APPROVED ....8/9/.....1933
STATE ROAD COMMISSION OF UTAH

CHAIRMAN

MEMBER

MEMBER

CHIEF ENGINEER

RECOMMENDED

DISTRICT ENGINEER, BUREAU OF PUBLIC ROADS

RECOMMENDED FOR APPROVAL

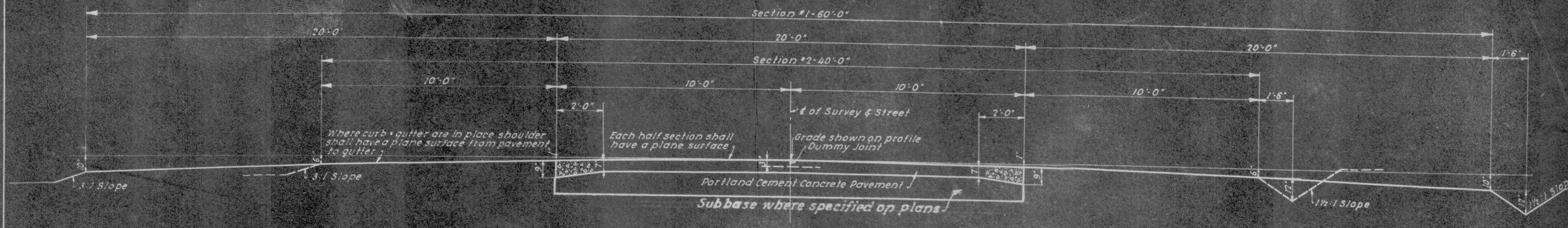
CHIEF ENGINEER BUREAU PUBLIC ROADS

APPROVED

DIRECTOR BUREAU PUBLIC ROADS

# TYPICAL CROSS SECTION

| N.R.M. | | | | | |
|---|---|---|---|---|---|
| FED. ROAD DIST. NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 12 | UTAH | -/-/- | 1935 | 2 | 5 |




N.R.M.P. No 36-B

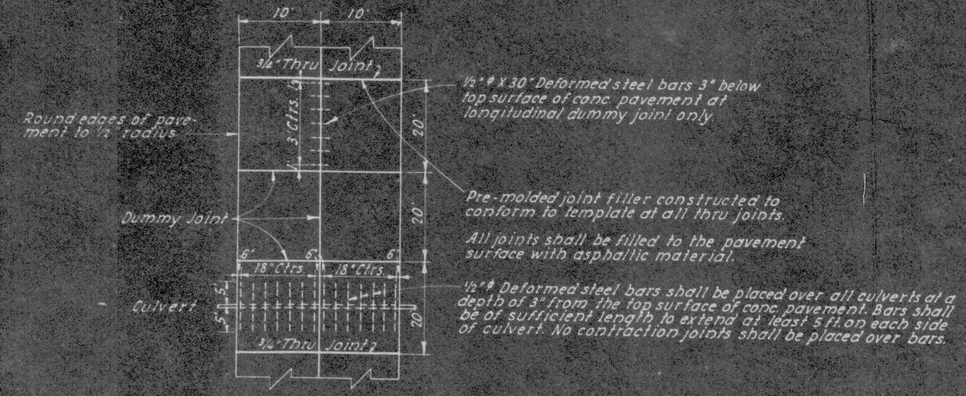
Section #1 used between Stations 10+66 and 24+68.7, except on R.t. between Stations 10+66 and 14+65.
Section #2 used between Stations 24+68.7 and 48+59 and " " " " " " " "

N.R.M.P. No 134-A

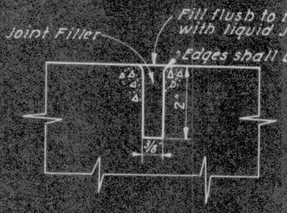
Section #1 used between Stations 0+00 and 48+00, shoulders modified as noted where curb & gutter are in place.
Section #2 not used on this project.

N.R.M.P. No. 135-A

Section #1 used between sta. 509+00 and 531+00
Section #2 used between sta. 531+00 and 550+03.7




PAVEMENT PLAN
No Scale




DETAIL OF DUMMY JOINT
No Scale

REVISIONS

| DATE | BY | DATE | BY |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

| USED ON N.R.P. Nº | USED ON F. A. P. NO. | |
|---|---|---|
| 36-B | | |
| 134-A | | |
| 135-A | | |

UTAH STATE ROAD COMMISSION
SALT LAKE CITY, UTAH
H. S. KERR, CHIEF ENGINEER

20' PORTLAND CEMENT CONCRETE PAVEMENT 10 & 20' SHOULDERS

DESIGNED BY W.L.A. SCALE 1"=2'-0"
DRAWN BY A.M.O. ISSUED 8-31-38
CHECKED BY APPROVED
EXAMINED BY

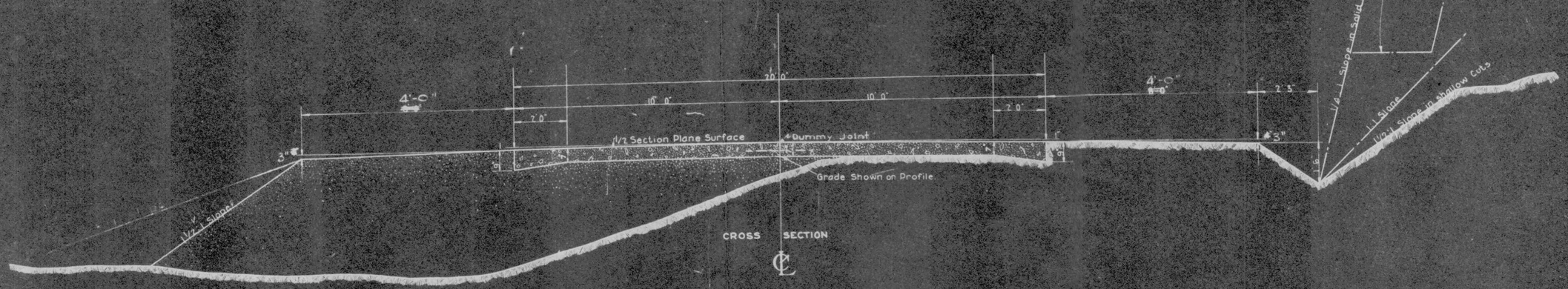
TYPE SPECIAL

| FED. ROAD DIST. NO. | STATE | N. H. P. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 12 | UTAH | 134-A | 1959 | 28 | 7 |

# TYPICAL CROSS SECTION

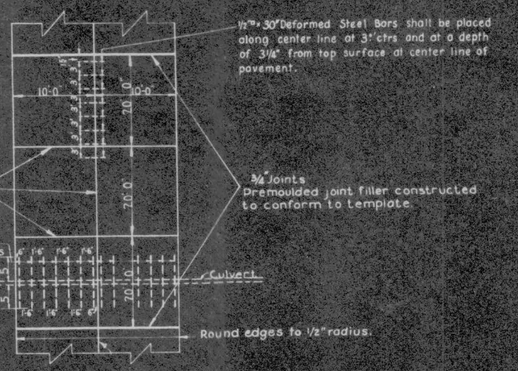
## TYPE-"F 2"

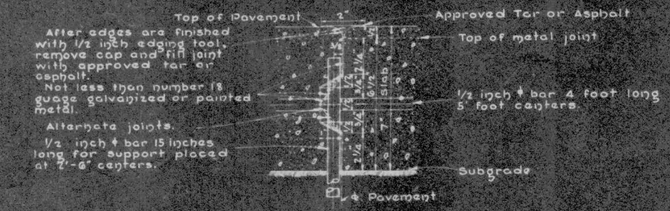
CEMENT CONCRETE SURFACE




CROSS SECTION

℄

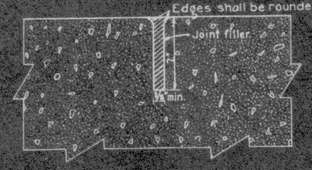



Scale 1" = 2"

DETAIL OF METAL CENTER JOINT

NOT USED ON THIS PROJECT




DETAILS OF DUMMY JOINT

Section to be used between Sta 48+00 and Sta 71+00

| FOR 7"-9" CONCRETE | | FOR 6"-9" CONCRETE |
|---|---|---|
| USED ON N.H.P.N? | USED ON F.A.P.N? | USED ON F.A.P.N? |
| 124-A-B | E-170-C | 32 Reopened |
| 126-A | | 32 Extended |
| 132-A | | 119-A |
| 61-C | | S.P. 318 |
| 134-A | | S.P. 331 |
| | | 34 Reopened |
| | | S.P. 350 |
| | | S.P. 331 |
| | | 121-A |
| | | S.P. 106 |

REVISIONS

| DATE | BY | DATE | BY |
|---|---|---|---|
| | | | |

| FED. AID PROJ. NO. | STATE | N.R.M. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 12 | UTAH | 134-A | 1933 | 3 | 7 |

| PLAN | | | |
|---|---|---|---|
| SURVEYED | | F.D. Miles | 1933 |
| DRAWN | | A.W. Dill | " |
| TRACED | | C.A. West | " |
| NOTE BOOK No. 2319 | | C.A.W. & A.W.D. | " |

STATION 0+00
BEGINNING OF N.R.M. PROJECT
Nº 134-A

5' Conc. S.W. — Curb & Gutter — MAIN STREET — U.I.C.R.R. — 5' Conc. Sidewalk — 5' Conc. S.W.

0+00 Edge Pavement — Widen Pavement — Property Line — 41' — 44°

1+00 — 1+33 Manhole — End Curb & Gutter 4+49 — Beg Curb & Gutter 5+43 — 5' Conc. Sidewalk 6+03

5+93 Fire Hydrant — 6+01 Property Line — 6+21 Ditch — EAST ST. — Curb & Gutter 6+21 Manhole — FIRST — Curb & Gutter 6+80 — 5' Conc. Sidewalk 6+93

6+93 Property Line — 8+40 Beg. of Curb & Gutter — 5' Conc. Sidewalk — 10 — 30' — Curb & Gutter — Curb & Gutter — 5' Conc. Sidewalk — M.S.T. & T. Co. Pole Line — Manhole — End Curb & Gutter 11+50

FOURTH STREET — Ditch — Curb & Gutter — Ditch — S. 88° 45' E.

12+30 Fire Hydrant — 12+01 Property Line — 13+21 Ditch — EAST ST. — 13+80 Ditch — SECOND — Curb & Gutter 13+80 Manhole — Curb & Gutter 13+80 — 5' Conc. Sidewalk 13+93 — 5' Conc. Sidewalk 13+03

14+00 Property Line — 15 — 16+36 — Hyde Park Canal — 16+54 — Manhole — Beg Curb & Gutter 17+05 — Road

20+97 Fire Hydrant — 20+05 Property Line — 20 — EAST ST. — Curb & Gutter 20+13 Manhole — THIRD — Curb & Gutter 20+65 — 5' Conc. Sidewalk 21+02 — 5' Conc. Sidewalk 20+07

Fire Hydrant — 21+04 Property Line — 21+60 Beg. Curb & Gutter — 22+30 End of Curb & Gutter — 5' Conc. Sidewalk — 25 — 5' Conc. Sidewalk 27+01

A STREET — Curb & Gutter — Curb & Gutter — Curb & Gutter — S. 88° 45' E.

24+02 Beg. of Curb & Gutter — 5' Conc. Sidewalk

28+30 Fire Hydrant — 28+99 Property Line — 28+78 — EAST ST. — Curb & Gutter 27+78 — FOURTH — Curb & Gutter 27+78 — 5' Conc. Sidewalk 27+91

27+99 Property Line — 30 — 29+98 Beg. of Curb & Gutter — Property Line — Ditch — Curb & Gutter — Curb & Gutter — Property Line — Manhole

N

City street monuments located 4' north & 4' east of intersection of street center lines.
City sewer manholes ( " 10' west & 10' south " " " " " "
(Covered with pres. road surf.) ( " 10' south of street & at ¢ of blocks.

## LIST OF STRUCTURES

| STATION | IN PLACE | REQUIRED | REMARKS | DWG. Nº |
|---|---|---|---|---|
| 16+45 | Dble. 4'x4' Conc. Box | | Retain | |

| PROFILE | | | |
|---|---|---|---|
| SURVEYED | | F.D. Miles | 1933 |
| DRAWN | | A.W. Dill | " |
| TRACED | | | " |
| NOTE BOOK No. 2319 | | | " |

B.M.: Stake on Pole - Sta. 0+31 - El. Logan City Datum 4522.72 = U.S.G.S. Datum El. 4515.01
City Datum Elevations used on this Prof.

Grade shown is for finish subgrade.

Superelevate & widen curves in accordance with Dwg. Nº J-343-R.

+0.30% — 23.40 — 23.89 — 24.37 — 25.44 — 26.50 — 200' V.C. — +2.12% — +3.30% — +2.60% — +3.27% — +2.70% — +2.04% — 58.16 — 59.33 — 60.41 — 62.80 — 64.70 — 200' V.C. — +4.50% — +3.20% — +4.62% — 78.38 — 80.60 — 82.64 — 84.51 — 86.20 — 200' V.C. — +4.01% — +3.93%

4521.40 — 4524.20 — 4529.00 — 4536.46 — 4542.20 — 4547.40 — 4555.10 — (4560.30) — 4571.45 — 4594.20 — (4598.00) — 4604.20

B.M.: Stake on Pole 30' Rt. 0+63.5 - El. 4541.45

16+45: Dble. 4'x4' Conc. Box to Place. Retain

B.M.: Stake on Pole 30' Rt. 21+25 - El. 4569.12

B.M.: Stake on Pole 30' Rt. 30+85 - El. 4606.75

Sta. 0+00 - Beg. of N.R.M.P. Nº 134-A

| | | | |
|---|---|---|---|
| Embankment: | 0 | 23 | 455 |
| Excavation: | 1890 | 682 | 463 |

Remarks:

Sta. 0+00 to Sta. 14+00: Excavate 1 ft. below subgrade and backfill with sub base. Place in two courses.

Sta's. 0+00 - 1+00: Widen pavement as shown on plan.

Haul waste material to widen existing roadway on Main Street from 6th North - South as directed. The material shall be placed uniformly and slopes trimmed in an acceptable manner.

PLATE 1 PLAN-PROFILE

| PUB. ROAD DIST. NO. | STATE | F.A.S.H. PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 12 | UTAH | 134-A | 1933 | 4 | 7 |

PLAN

| | |
|---|---|
| SCALE | 1" = 50' |
| COMPUTED | F.D. Miles |
| PLOTTED | C.A.W. |
| CHECKED | C.A.W. & A.M.G. |
| DATE | 1933 |
| NO. 2379 | Traced |

PROFILE

| | |
|---|---|
| SCALE | 1" = 50' |
| COMPUTED | F.D. Miles |
| PLOTTED | A.M.G.Jnr. |
| CHECKED | " " |
| DATE | 1933 |
| NO. 2379 | " " |

LOGAN

BACK - 47+93.0
EQUATION
AHEAD - 48+00.0

N

L EAST ST.
33+96 - Property Line
34+82 - 5' Conc. Sidewalk
35 34+97 - Property Line

Fire Hydrant
40+92 - Property Line
41+39 - 5' Conc. Sidewalk
SIXTH EAST ST.
41+68 - Curb & Gutter
41+84 - 5' Conc. Sidewalk
41+86 - Property Line

47+04 - Property Line
SEVENTH EAST ST.
49+04.5 P.I.

39+23
39+39
40
45
50

Property Line
5' Conc. Sidewalk
Curb & Gutter
S. 88°45' E.
Ditch
FOURTH NORTH STREET
Curb & Gutter
M.S.T.&T. Co. Pole Line
5' Conc. Sidewalk
Property Line

S. 82°01' E.
Curb & Gutter
Ditch
Property Line
5' Conc. Sidewalk

End of Curb & Gutter - 32+50
Beg. of Curb & Gutter - 33+23
5' Conc. Sidewalk - 33+98
Fire Hydrant
Manhole
FIFTH
Manhole
Manhole
10+92
BOULEVARD
Logan Northern Canal
Manhole
P.C. 48+202
Manhole
P.T. 49+18.5

Δ = 6°44' Rt.
D = 4°00'
R = 1432.7'
T = 84.3'
L = 168.3'

LIST OF STRUCTURES

| STATION | IN PLACE | REQUIRED | REMARKS | DWG. Nº |
|---|---|---|---|---|
| 39+395 | | 16' Clear Span Bridge | Remove existing struct. | D-358 |

S. 88°45' E.
S. 82°01' E.
Back - 47+33.0
48+00.0 - Ahead
P.C. 48+202
Δ = 6°44' Rt.
R = 1432.7'
P.T. 49+18.5

+3.93 %
-2.55 %
(4695.33)
(4694.81)
(4694.21)
(4693.60)
(4692.98)
(4692.37)
(4691.76)
(4691.15)
(4690.54)
(4689.93)
(4689.32)
(4688.71)
(4688.10)
(4687.49)
(4686.88)
(4686.27)
(4685.66)
(4685.05)

51.90
43.79
35.69
27.01
18.39
11.59
4.82
44.30
46.03
48.00
49.45 P.I.
51.29
53.80
56.60
59.68
63.04
67.25

200' V.C.
200' V.C.
250' V.C.

39+39.5 - 16' Clear Span Br. Reqd.

B.M. Stake on Pole 30 Rt. 48+20 El. 4690.16

Embankment:
Excavation: 382 / 254
Remarks:

39+395 Cost of removal of existing bridge shall be included in price for excavation.

1000 Cu.yd. Sta. 48+00 to Sta. 71+00

32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48

65 60 55 4650 45 40 35 30 4625 20 15 10 05

PLATE I-PLAN-PROFILE U. P. R. STANDARD

| FED. PROJECT NUMBER | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 12 | UTAH | S.P. 394 | 1932 | 2 | |
| 12 | UTAH | N.R.M. 134-A | 1933 | 5 | 7 |

48+00
BEGINNING STATE PROJECT
NO. 394

LOGAN UTAH STATE AGRICULTURAL COLLEGE.

STATION 71+00
END OF N.R.M. PROJECT
No. 134-A

Δ 36°41' Lt.
D 6°00'
R 955.4
T 316.7
L 611.4

Sta. 57+74.5 Back
EQUATION
Sta. 58+01.5 Ahead

Δ 22°00' Lt.
D 4°00'
R 1432.7
T 278.5
L 550.0

4th North St.
S. 88°45' E.

Pt. 49+04.8
Irrig. Ditch

St. Conc. Side Walk

Gravel Walk

Pc. 51+63.1

Open Amphitheater

Engineering Bldg.

Frame Poultry Shed

Brick Garage

Concrete Water Tk.

Pt. 57+74.6

Pt. 66+70.8

Library

Pc. 48+20.2

7th East 49+40

Pt. 49+89.5

S. 82°W E.

Right of Way Line

2'x 3' Ditch

12" Conc. Pipe

2'x 3' Ditch

Conc. Curbs

Lamp Post

N. 61°18' E.

Drive

L. Tg. Cable

Power Line

John Line

Wire Mesh Fence

Power Line

U.S. Forestry Nursery

Pc. 74+78.1

N. 73°33' E.

Pt. 80+68.2

N. 51°33' E.

Pt. 77+57.6

4'x 2' Ditch

Δ 6°44' Rt.
D 4°00'
R 1432.7
T 84.3
L 168.8

Gravel

Pt. 54+79.1

Sec. 34 T.12N. R.1E. S.L.B.&M.

Conc. Measuring Tank

Pc. 63+62.6

Δ 12°15' Rt.
D 2°00'
R 2864.9
T 307.4
L 612.5

Pt. 69+75.1

| STATION | IN PLACE | In Place REQUIRED | REMARKS | DRAWING No. |
|---|---|---|---|---|
| 49+40 | | 18"x 80' C.M.P. & 2 H.W. | | J-500-50 |
| 56-57+50 | | 150' Gd. Rail Rt. | | J. 378-R |
| 61-63+70 | | 270' " " | | " " |
| 62 ± | | 36'-6"x 26'-6" Rein. Con Tank | | V-102 |

LIST OF STRUCTURES

PLAN
SURVEYED
PLOTTED
NOTE BOOK
NO. 305L
BY
DATE
CHECKED
PT. OF WAY CHECKED
Forrest
12-1
12-2
12-3
12-4
12-5
12-6
12-7
12-8
12-9
12-10
12-11
12-12
12-13
12-14
12-15
12-16
12-17
12-18
12-19
12-20
12-21
12-22
12-23
12-24
12-25
12-26
12-27
12-28
12-29
12-30
12-31
12-32
12-33
12-34
12-35
12-36
12-37
12-38
12-39
12-40

| FED. ROAD PROJ. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 18 | UTAH | | | | |

NOTE: Joints in coping to be plumb, and finished with parallel surfaces and square corners. Shall preferably be formed with 3 sheets of metal and sufficiently lubricated to permit removal without disturbing corners of concrete.

PLAN
1½"=1'-0"

Variable ½" Open Joint — Preferably Not to exceed 10'-0" — ½" Open Joint — Variable

Bush Hammer — Bush Hammer

10" 4" 6" 4" 6" 4" 6" 4" etc. — etc.

Open Expansion Joint here when indicated

If expansion joint is used cut this bar to clear joint.

ELEVATION
1½"=1'-0"

CROSS SECTION OF END POST AND INTERMEDIATE POST
1½"=1'-0"

CROSS SECTION THRU RAILING
1½"=1'-0"

**REINFORCING STEEL**
½"ø and ⅜"ø - Straight or field bent

EACH END POST
8 P1 Bars each 3'-4" long = 26'-8"
2 P2 " " 2'-8" " = 5'-4"
4 P3 " " 2'-10" " = 11'-4"

EACH INTERMEDIATE POST
6 P1 Bars each 3'-4" long = 13'-4"
4 P5 " " 3'-6" " = 14'-0"
4 P6 " " 3'-2" " = 12'-8"

RAILING
2 P1 Bars 3'-4" long per Post
2 R1 " 4" shorter than section of coping
4 R1 Bars 4" shorter than section of Plinth and Coping.

**GENERAL NOTES**

All concrete to be class "A" and to be kept moist 14 days after pouring. All corners to be square and sharp except as shown. The general outline is to be finished so as to be entirely free from wavy surfaces and lines.
All reinforcing steel to be ½"ø and ⅜"ø deformed bars complying with A.A.S.H.O. Specifications and are to be secured against displacement by securely tieing intersections with #16 Gage Iron Wire.

**CONCRETE QUANTITIES**
(Not Including Curb)

| | |
|---|---|
| One end post | 0.39 Cu. Ft. |
| One intermediate post | 0.32 Cu. Ft. |
| Handrail-per foot | .90 Cu. Ft. |

REVISIONS

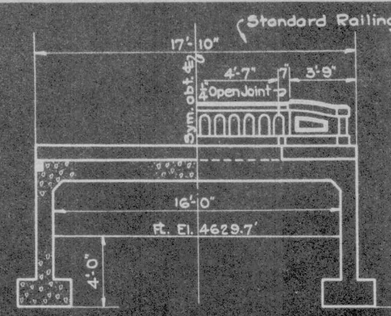
| MARK | BY | DATE |
|---|---|---|
| | | |

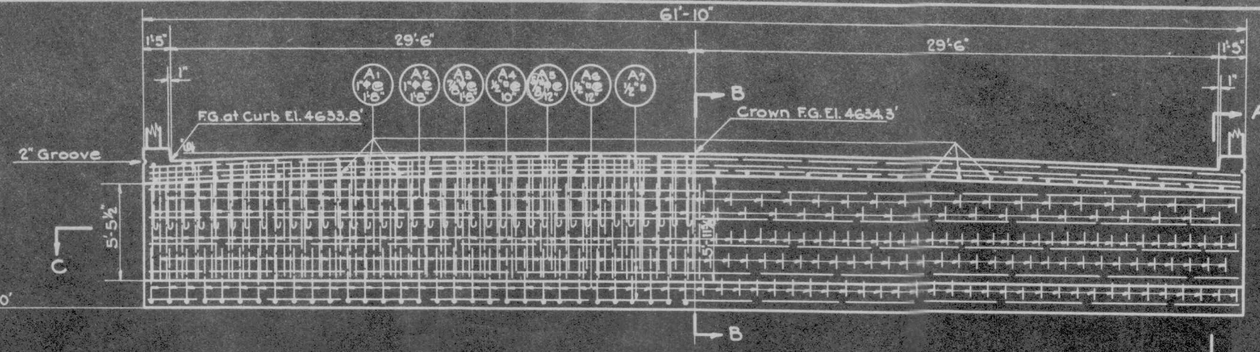
UTAH STATE ROAD COMMISSION
SALT LAKE CITY, UTAH
H. S. KERR, CHIEF ENGINEER

# STANDARD CONCRETE HANDRAIL

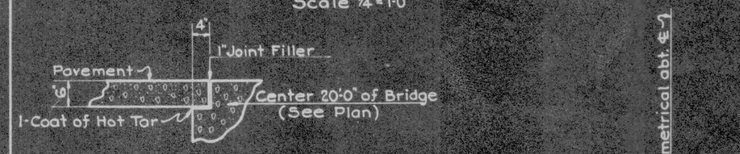
| | |
|---|---|
| DESIGNED BY | C.G.S. |
| DRAWN BY | C.G.S. |
| CHECKED BY | |
| EXAMINED BY | |
| SCALE | 1½"=1'-0" |
| DATE | June 1937 |
| BRIDGE NO. | |
| DRG. NO. | V-82-R1 |

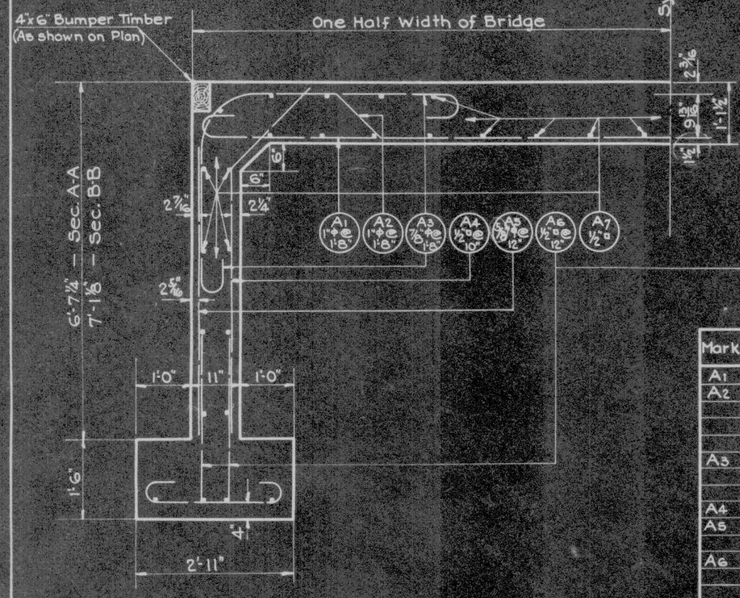
| FED. ROAD DIST. NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 12 | UTAH | 134-A | | | |




SEC. A-A END ELEV.
Scale ¼" = 1'-0"

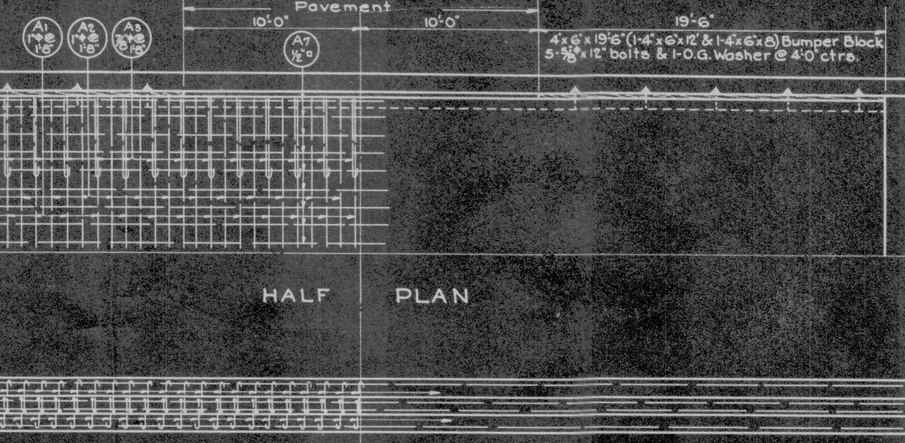



SECTION A-A
Scale ¾" = 1'-0"

Note: Backfilling on each end of rigid frame to be done simultaneously, material to be thoroughly saturated and compacted.

LONGITUDINAL SECTION
(Showing Steel in Both Faces)




HALF PLAN

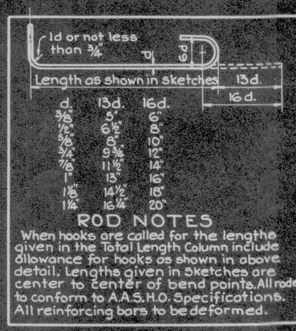
Note: Existing canal lining, where disturbed at ends of structure during construction, shall be replaced so as to connect with new structure without additional compensation.

REINFORCING STEEL SCHEDULE

| Mark | Location | Size | Lgth | No. Bars | Total Lgth. | Sketch | O. to O. |
|---|---|---|---|---|---|---|---|
| A1 | Slab | 1" | 19'-8 | 37 | 727'-8" | | 17'-6" |
| A2 | Slab & Abut. | 1" | 26'-9 | 37 | 989'-9" | | |
| A3 | Slab & Abut. | ⅞" | 9'-10 | 74 | 727'-8" | | |
| A4 | Abut | ½" | 7'-0" | 148 | 1036'-0" | | |
| A5 | " | ½" | 5'-5" | 122 | 660'-10" | | |
| A6 | Footing | ½" | 5'-0" | 244 | 1220'-0" | | |
| A7 | Slab, Abut. & Footing | ½" | 31'-7 | 100 | 3156'-4" | 31'-7" 1'-8" Lap 31'-7" | |
| P1 | End Post | ½" | 3'-4 | 32 | 106'-8 | | |
| P2 | " " | ½" | 2'-6 | 8 | 21'-4" | " | |
| P3 | " " | ½" | 2'-10 | 16 | 45'-4" | " | |
| P4 | Railing | ½" | 3'-4 | 52 | 173'-4" | " | |
| R1 | " | ½" | 8'-10 | 4 | 35'-4" | " | |
| R'1 | " | ½" | 8'-10 | 8 | 70'-8" | " | |

660'-10" of ⅝" @ 1.06# = 700.48
5796'-4" of ½" @ .86# = 4984.84
70'-8" of ¾" @ 1.52 = 107.42
727'-8" of ⅞" @ 2.07 = 1506.28
1717'-5" of 1" @ 2.70 = 4637.03
TOTAL = 11936.05 #

HALF SECTION C-C




| d. | 13d. | 16d. |
|---|---|---|
| ⅝ | 5' | 6' |
| ½ | 6½ | 8' |
| ⅞ | 8' | 10' |
| ¾ | 9¾ | 12' |
| ⅞ | 11½ | 14' |
| 1" | 13' | 16' |
| 1⅛ | 14½ | 18' |
| 1¼ | 16¼ | 20' |

ROD NOTES

When hooks are called for the lengths given in the Total Length Column include allowance for hooks as shown in above detail. Lengths given in Sketches are center to center of bend points. All rods to conform to A.A.S.H.O. Specifications. All reinforcing bars to be deformed.

GENERAL NOTES

All concrete to be Class 'A' and is to be kept moist 14 days after pouring. All exposed edges to be chamfered 1".

Reinforcing steel to be deformed bars overlapped not less than 40 diameters at all splices, secured against displacement by wiring at all intersections with #16 iron wire and shall have a minimum of 1" clear cover of concrete. All reinforcing steel shall fulfill the requirements of the A.A.S.H.O. Specifications.

Bar diagrams are not drawn to scale and those bars not detailed are either straight or field bent, all dimensions are to ℄ of bar unless Otherwise shown. All materials are to be furnished by Contractor.

DESIGN DATA

Live Load: H. 15 Loading.
Dead Load: Concrete 150# per cubic foot.
Wearing Surface is ¾" with an additional future W.S. of 15# over that shown. Stresses: Steel, 16,000# per sq. in. Concrete 650# per sq. in.

QUANTITIES

| | | |
|---|---|---|
| Structural Excav. | 92 | Cu. Yds. |
| Concrete - Class A | 94 | " " |
| Cement | 592 | Sax |
| Reinforcing Steel | 11836 | Lbs. |

REVISIONS
DATE
8-23-33 RAC

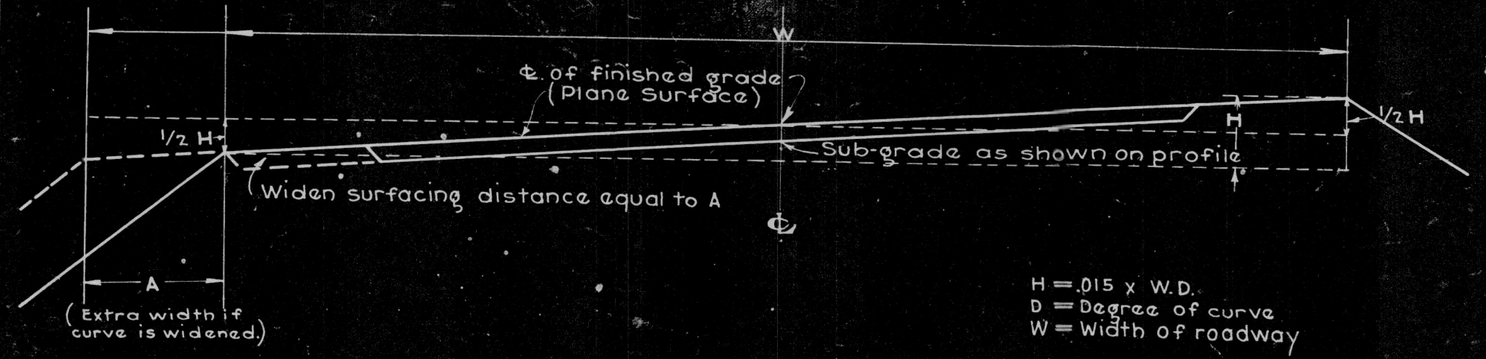
UTAH STATE ROAD COMMISSION
SALT LAKE CITY - UTAH
N. S. KERR - CHIEF ENGINEER

16'-0" CL. SPAN RIGID FRAME BR.
FOURTH NORTH ST., LOGAN
Sta. 38+38.5 N.RM. 134-A
Cache County

DESIGNED BY P.G.C.
DRAWN BY P.G.C.
CHECKED BY
CHECKED BY
SCALE As Noted
DATE Aug. 9, 1933
APPROVED

BRIDGE NO. _____ DRG. NO. D-358

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | * TOTAL SHEETS |
|---|---|---|---|---|---|
| 12 | UTAH | | | | |




H = .015 x W.D.
D = Degree of curve
W = Width of roadway

On all curves sharper than 6° use 6 for value of D. When grade is less than 4% On grades over 4%, use 4 for value of D for curves over 4°.

## SUPER - ELEVATION

All curves over 1° degree shall be super-elevated. Transition shall be 150' commencing 75' on either side of P.C. or P.T. of curve. The surface of the roadway shall be a plane surface across entire section, including shoulders. ℄ of grade shall be held, inner and outer edge lowered and raised respectively as shown, except in flat country where bad drainage conditions might develope. Hold the inner edge and raise the outer edge a distance equal to "H".

## WIDENING

6° curves or sharper shall be widened as indicated on plans or directed by engineer. Transition shall be 150' commencing 75' on each side of P.C. or P.T. of curve. Curve shall be widened on inside a distance "A" according to schedule given below.

6° curves to 7° A = 2
8° Curves to 12° A = 4
12° curves and over A = 6

UTAH STATE ROAD COMMISSION
SALT LAKE CITY - UTAH
H. S. KERR CHIEF ENGINEER

**STANDARD FOR SUPER-ELEVATION AND WIDENING OF CURVES**

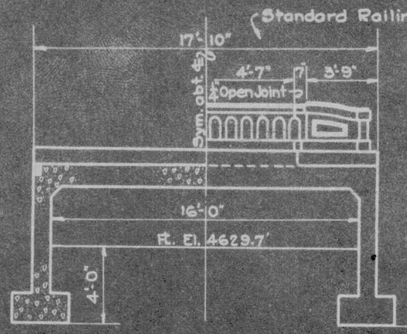
(Applies on all Types of Surfacing)

| | |
|---|---|
| DESIGNED BY W.L.A | SCALE |
| DRAWN BY H.S.W. | ISSUED Revised 11-9-31 |
| CHECKED BY | APPROVED H Anderson CHIEF DRAFTSMAN |
| EXAMINED BY | |

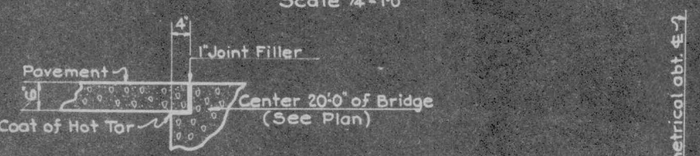
DRG. NO. J-343-R

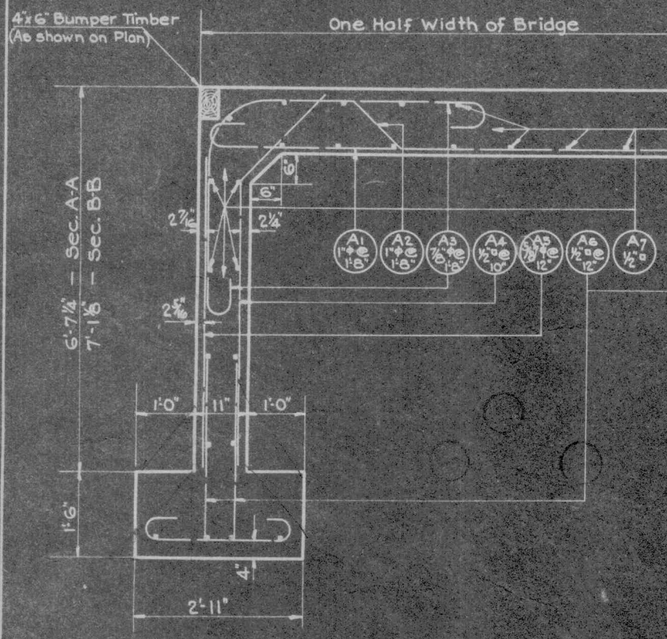
PRINTED ON IMPERIAL CLOTH BY ALLSTEEL OFFICE SUPPLY CO.

| FED. ROAD DIST. NO. | STATE | ST. R. NO. PROJ. NO. | FISCAL YEAR | |
|---|---|---|---|---|
| 18 | UTAH | 134-A | | |



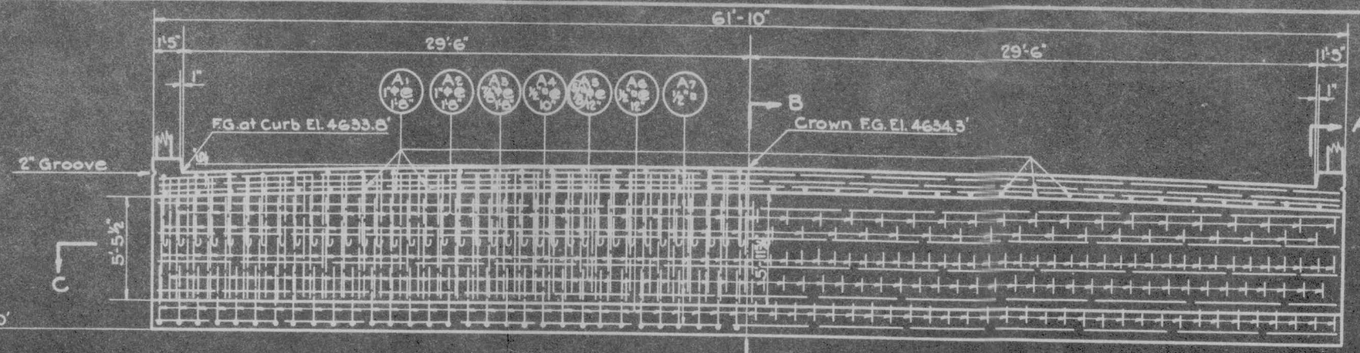

SEC. A-A END ELEV.
Scale 1/4" = 1'-0"



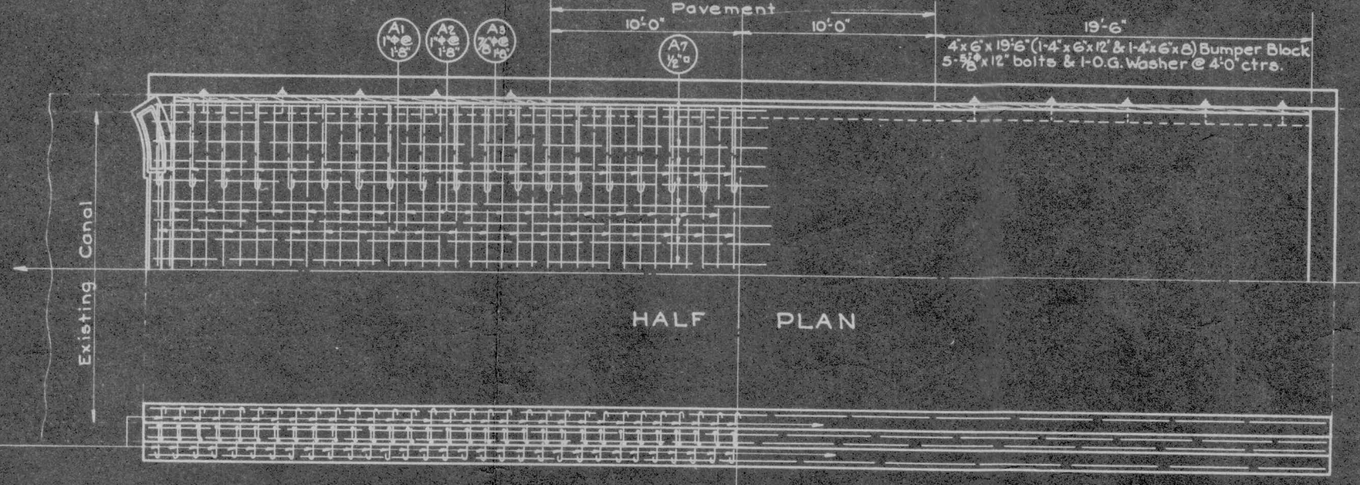




SECTION A-A
Scale 3/4" = 1'-0"

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LONGITUDINAL SECTION
(Showing Steel in Both Faces)



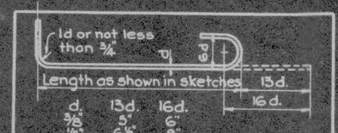

HALF PLAN

HALF SECTION C-C

REINFORCING STEEL SCHEDULE

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| | | | |
|---|---|---|---|
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| 5796'-4" | of 1/2"ø | @ .86# = | 4984.84 |
| 70'-8" | " 3/4"ø | @ 1.52 = | 107.42 |
| 727'-8" | " 7/8"ø | @ 2.07 = | 1506.28 |
| 1717'-5" | " 1"ø | @ 2.70 = | 4637.03 |
| | | TOTAL = | 11936.05 # |




| d. | 13d. | 16d. |
|---|---|---|
| 3/8" | 5' | 6' |
| 7/16" | 6 1/2" | 8' |
| 1/2" | 8' | 10' |
| 5/8" | 9 3/4" | 12" |
| 3/4" | 11 1/2" | 14" |
| 7/8" | 13" | 16" |
| 1" | 14 1/2" | 18" |
| 1 1/8" | 16 1/4" | 20' |

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| Cement | 592 | Sax |
| Reinforcing Steel | 11936 | Lbs. |

Note: Existing co
where disturbed at
structure during co
shall be replaced s
connect with new s
without additional
sation.

UTAH STATE ROAD
SALT LAKE CITY
H. S. Kerr - Chie

16-0 CL. SPAN RIGI
FOURTH NORTH S
Sta. 38+39.5 N
Cache Cou

DESIGNED BY R.G.C.
DRAWN BY R.G.C.
CHECKED BY
SCALE A
SHEET C
APPROVED
SUBMITTED BY
BRIDGE NO.

REVISIONS