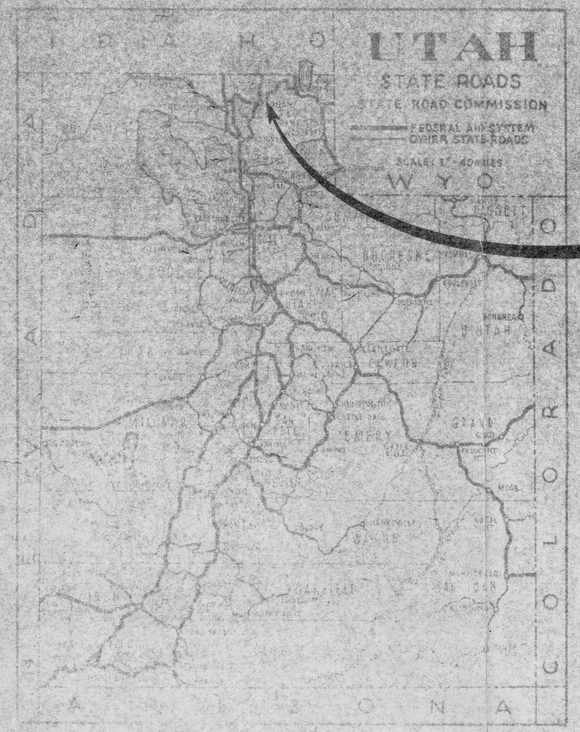


STATE OF UTAH
STATE ROAD COMMISSION

PLANS OF PROPOSED STATE ROAD

FEDERAL AID PROJECT

F-021-1(3)

LOGAN CANYON, SPRING HOLLOW - THE RIGHT FORK

CACHE COUNTY

LENGTH 4.235 MILES

Scales

PLAN

HORT.

VERT.

STA. 605+00
END PROJECT
F-021-1(3)

STA. 383+00
BEG. PROJECT
F-021-1(3)



				F-021-1(3)	1

INDEX SHEET — F-021-1(3)

1	TITLE SHEET

RIGHT OF WAY INSTRUMENTS

DATE	ORIGINAL SUBMISSION FOR R/W AUTH.				
9-11-67	REVISIONS				
	R/W DES. REV. BY.	MAPS CORR. BY.	PARCELS AFFECTED	REQUEST BY:	REMARKS:
9-18-67	R.R.T.	R.S.E.	16B:A	E.G.H.	CHANGE OF ACCESS OPENING
12-12-67	R.R.T.	C.R.B.	16B:A	E.G.H.	GRANT AN ADDITIONAL OPENING
9-8-69	L.J.M.	E.M.K.	15:AR1	E.G.H.	REINSTATE PARCEL

PROJECT NO. F-021-1(3)
APPROVED FOR RIGHT OF WAY
John W. Homer 11 Sept. 67
JOHN W. HOMER — DATE
RIGHT OF WAY ENGINEER

UTAH STATE DEPARTMENT OF HIGHWAYS

RECOMMENDED FOR APPROVAL _____

ENGINEER, ROADWAY DESIGN DIVISION

John W. Homer
RIGHT OF WAY ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED _____

DIVISION ENGINEER — DATE

PARCEL NO.	OWNER	NET AC.
021-1:15:AR	CACHE NATIONAL FORREST	67.39 ±
16B:A	GEORGE A. BLOOMFIELD JR., ET AL	0.00

FED. ROAD DIST. NO.	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(3)	9	

DATE	RIGHT OF WAY INSTRUMENTS
9-11-67	ORIGINAL SUBMISSION FOR R/W AUTH.
	REVISIONS

	R/W DES. REV. BY:	MAPS CORR. BY:	PARCELS AFFECTED	REQUEST BY:	REMARKS:
9-18-67	R.R.T.	R.S.E	16B:A	E.G.H.	CHANGE OF ACCESS OPENING
12-12-67	R.R.T.	C.R.B.	16B:A	E.G.H.	GRANT AN ADDITIONAL OPENING

T. 12 N.
S.L.B.&M.
R. 3 E.

40 ACRE LINE

1/4 SECTION LINE

1/4 SEC. LINE

SW1/4 NE1/4 SEC. 18

NE1/4 NE1/4 SEC. 18

SE1/4 NE1/4 SEC. 18

NW1/4 SE1/4 SEC. 18

23
Δ 11°44' LT.
D 6°00'
R 954.93
T 171.30
L 42.78
Ls 150.0
P.I. 579+90.91
N 506,520.661
E 1,016,699.523

SURVEY LINE
Δ = 43° 28' LT
D = 8° 00'
R = 716.8
T = 285.7
L = 543.3
P.I. = 597+89.4

25
Δ 44°27'30" LT.
D 8° 00'
R 716.20
T 393.59
L 355.73
Ls 200.0
P.I. 598+35.15
N 507,729.734
E 1,018,069.551

HWY. R/W & L/A LINE

Exist. HWY. R/W & L/A Line

SURVEY LINE

15 :AR

16B :A

RIP RAP REQ'D

18' ACCESS OPENING

24' ACCESS OPENING 590+50

POT 589+88.31 BPR. OFF REV. IS 4.61' LT. OF
POT 589+30.5 SUR. LINE

40' ACCESS OPENING 598+10 OFF REV.

SUR. LINE

STA. 605+00 END PROJECT F-021-1(3)

PARKING

UTAH POWER & LIGHT CO.

LOGAN RIVER

SCALE: 1" = 100'

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(3)		8	

DATE	RIGHT OF WAY INSTRUMENTS
9-11-67	ORIGINAL SUBMISSION FOR R/W AUTH.

REVISIONS

R/W DES. REV. BY:	MAPS CORR. BY:	PARCELS AFFECTED	REQUEST BY:	REMARKS:

PARCEL NO.	OWNER	NET AC.
021-1:15:AR	CACHE NATIONAL FOREST	67.39±

LOT 10 SEC. 18

LOT 8 SEC. 18

LOT 7 SEC. 18

LOT 11 SEC. 18

LOT 12 SEC. 18

LOT 2 SEC. 19

NW 1/4 SE 1/4 SEC. 18

LOT LINE

SECTION LINE

1/4 SECTION LINE

HWY. R/W & L/A LINE

HWY. R/W & L/A LINE

HWY. R/W & L/A LINE

HWY. R/W & L/A LINE

66'

15 AR

CORRAL

#20
Δ 58° 28' LT.
D 11° 00'
R 520.87
T 393.17
L 331.51
Ls 200.0
P.I. 554+86.61
N 504,868.684
E 1,014,870.736

#21
Δ 47° 38' RT.
D 10° 00'
R 572.96
T 354.08
L 276.33
Ls 200.0
P.I. 562+61.63
N 505,616.861
E 1,015,229.738

#22
Δ 27° 29' LT.
D 3° 45'
R 1527.89
T1 449.81
T2 472.85
L 557.89
Ls1 150.0
Ls2 200.0
P.I. 570+47.37
N 505,852.254
E 1,016,012.688

T. 12 N. R. 3 E. SLB & M.

ST 545+74.44 BK
POT. 545+74.74 AH

SC 552+95.44

SC 556+24.95

SC 558+24.95

SC 563+83.88

ST 565+03.88

SC 567+47.56

ST 575+05.45

SC 573+05.45

TS 578+19.11

SC 579+69.11

N 84°06' E

N 25° 38' E

N 73° 16' E

N 45° 47' E

EXIST. 6" U.S. HIGHWAY 89

MT. STATES TELE. LINE

PIPE LINE

LOGAN RIVER

PRESTON VALLEY

PICNIC AREA

30' ACCESS OPENING

20' ACCESS OPENING

UTAH POWER & LIGHT CO.

COVER RESERVIOR

S. POOL

ABND.

5194 FR

5211.50

5242.1

5374.6

5550+19.44

5556+24.95

5558+24.95

5563+83.88

5565+97.56

5573+05.45

5575+05.45

5578+19.11

5579+69.11

5795

504,000

505,000

506,000

507,000

1,014,000

1,015,000

1,016,000

1,017,000

SCALE: 1"=100'

		F-021-1(3)		7	

DATE	RIGHT OF WAY INSTRUMENTS
9-11-67	ORIGINAL SUBMISSION FOR R/W AUTH.

REVISIONS

	R/W DES. REV. BY:	MAPS CORR. BY:	PARCELS AFFECTED	REQUEST BY:	REMARKS:

PARCEL NO.	OWNER	NET AC.
021-1:15:AR	CACHE NATIONAL FOREST	67.39 ±

NE 1/4 NE 1/4 SEC. 24

40 ACRE LINE

RANGE LINE — T.12N. R.2E SLB&M / T.12N. R.3E SLB&M

SECTION LINE

LOT 10 SEC. 18

LOT 3 SEC. 19

#14
Δ 39°30' LT.
D 14°00'
R 409.26
T 222.68
L 132.14
Ls 150.0
P.I. 511+52.75
N 502,558.538
E 1,011,871.796

#16
Δ 30°36' LT.
D 10°00'
R 572.96
T1 234.64
T2 254.94
L 131.00
Ls1 150.0
Ls2 200.0
P.I. 520+19.06
N 503,034.552
E 1,012,581.254

#18
Δ 94°48' LT.
D 13°00'
R 440.74
T 556.54
L 579.23
Ls 150.0
P.I. 533+36.50
N 503,613.551
E 1,013,708.125

#19
Δ 101°33' RT.
D 14°00'
R 409.26
T1 580.88
T2 604.32
L 550.36
Ls1 150.0
Ls2 200.0
P.I. 542+54.96
N 504,712.831
E 1,013,362.58

#15
Δ 30°45' RT.
D 14°00'
R 409.26
T 88.08
L 89.64
Ls 150.0
P.I. 515+31.97
N 502,899.480
E 1,012,169.219

#17
Δ 36°06' RT.
D 14°00'
R 409.26
T1 231.48
T2 212.05
L 82.86
Ls1 200.0
Ls2 150.0
P.I. 525+50.48
N 503,440.545
E 1,012,937.301

15 :AR

15 :AR.3

HWY R/W & LIA LINE

HWY R/W & LIA LINE

LOT 9

LOT 8

LOT 7

LOT 6

BLOCK "I" UPPER CARD CANYON

EXISTING U.S. HIGHWAY 89

SUMMIT STATES TELE LINE

CHOKECHERRY PICNIC AREA

SUMMER HOMES

CORRAL

UTAH POWER & LIGHT CO.

LOT LINE

LOT LINE

LOT 4 SEC. 19

LOT 2 SEC. 19

LOT 11 SEC. 18

16 ACCESS OPENING

24 ACCESS OPENING

50 ACCESS OPENING

SCALE 1"=100'

PARCEL NO.	OWNER	NET AC.	SQ. FT.
021-1:15:AR	CACHE NATIONAL FOREST	67.39±	

DATE	RIGHT OF WAY INSTRUMENTS
9-11-67	ORIGINAL SUBMISION FOR R/W AUTH.

REVISIONS

R/W DES. REV. BY:	MAPS CORR. BY	PARCELS AFFECTED	REQUEST BY	REMARKS:

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(3)		6	

40 ACRE LINE

1/4 SECTION LINE

1/4 SECTION LINES

S.E. 1/4 N.W. 1/4 SEC. 24

SW 1/4 N.E. 1/4 SEC. 24

T. 12 N. R. 2 E. S.L.B. & M.

#10
Δ 48° 07' 18" LT
D 8° 00'
R 716.20
T 420.76
L 401.52
Ls 200.0
PI 476+83.28
N 501,306.719
E 1,008,932.167

#12
Δ 67° 46' 06" LT
D 13° 00'
R 440.74
T 398.35
L 321.29
Ls 200.0
PI 495+68.09
N 501,470.688
E 1,010,943.513

#13
57° 36' RT
D 12° 00'
R 477.46
T 364.28
L 288.
Ls 200.0
PI 505+32.64
N 502,457.663
E 1,011,262.459

#11
10° 05' 25" RT
T 244.60
88.29
41
501,482.000

HWY. R/W & L/A LINE

24' ACCESS OPENING

34' ACCESS OPENING

40' ACCESS OPENING

26' BY-PASS CHANNEL REQ'D.

15: AR

N80°40'42"E

S89°13'54"E

MT STATES TELE LINE

GRAND RIVER MIC AREA

UTAH POWER & LIGHT CO.

WEATHER STATION

N.E. 1/4 S.W. 1/4 SEC. 24

N.W. 1/4 S.E. 1/4 SEC. 24

N.E. 1/4 S.E. 1/4 SEC. 24

S.E. 1/4 N.E. 1/4 SEC. 24

SCALE: 1" = 100'

FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(3)		5	

DATE	RIGHT OF WAY INSTRUMENTS
9-11-67	ORIGINAL SUBMISSION FOR R/W AUTH.

REVISIONS

R/W DES. REV. BY:	MAPS CORR. BY:	PARCELS AFFECTED	NEW R/W	REMARKS:

SW 1/4 NE 1/4 SEC. 23

SE 1/4 NE 1/4 SEC. 23

T. 12 N. R. 2 E. S.L.B. & M.

SW 1/4 NW 1/4 SEC. 24

SE 1/4 NW 1/4 SEC. 24

NW 1/4 SE 1/4 SEC. 23

NE 1/4 SE 1/4 SEC. 23

NW 1/4 SW 1/4 SEC. 24

NE 1/4 SW 1/4 SEC. 24

1/4 SECTION LINE

SECTION LINE

40 ACRE LINE

HWY R/W & L/A LINE

EXISTING U.S. HIGHWAY 89

LOGAN RIVER

Rip Rap Prot.

PICNIC AREA

HOMES

SUMMER

GLEN

BIRCH

BROWNS ROLLOFF SUMMER HOMES

UTAH POWER & LIGHT CO.

60' ACCESS OPENING

16' ACCESS OPENING

15: AR

#8
Δ 31° 56' LT.
D 3° 30'
R 1637.02
T 568.64
L 712.38
Ls 200.0
P.I. 459+80.25
N 501,684.585
E 1,007,337.701

#10
Δ 48° 07' 18" LT.
D 8° 00"
R 716.20
T 420.76
L 401.52
Ls 200.0
P.I. 476+83.28
N 501,306.719
E 1,008,932.167

#7
Δ 48° 54' RT.
D 8° 00'
R 716.20
T 426.63
L 411.25
Ls 200.0
P.I. 449+24.95
N 502,068.572
E 1,006,309.770

#9
Δ 50° 15' RT.
D 14° 00'
R 409.26
T 293.63
L 158.93
Ls 200.0
P.I. 468+18.23
N 501,866.514
E 1,008,235.992

PARCEL NO.	OWNER	NET AC.	SQ. FT.
021-1:15:AR	CACHE NATIONAL FOREST	67.39±	

SCALE 100'=1"

FED. ROAD DIST. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1 (3)		4	

DATE	RIGHT OF WAY INSTRUMENTS
9-11-67	ORIGINAL SUBMISSION FOR R/W AUTH.

REVISIONS

R/W DES. REV. BY:	MAPS CORR. BY:	PARCELS AFFECTED	REQUEST BY:	REMARKS:

SW¼ NW¼ SEC. 23

¼ SECTION LINE

40 ACRE LINE

SE¼ NW¼ SEC. 23

¼ SECTION LINE

NW¼ SW¼ SEC. 23

SW¼ NE¼ SEC. 23

T. 12N. R. 2E. S.L.B. & M.

#4
Δ 76°58' LT.
D 12°00'
R 477.46
T 382.19
L 441.39
Ls 200.0'
PI 419+79.13
N 500,829.944
E 1,003,801.977

#6
Δ 52°46 LT.
D 11°00'
R 520.87
T 359.84
L 279.70
Ls 200.0'
PI 435+60.13
N 501,400.056
E 1,005,074.234

#5
Δ 90°30' RT.
D 13°00'
R 440.74
T 548.24
L 496.15
Ls 200.0'
PI 423+00.14
N 501,784.794
E 1004,224.112

#3
Δ 19°44 RT.
D 5°00'
R 1145.92
T 299.54
L 394.67
Ls 200.0
PI 411+38.29
N 500,988.570
E 1002,971.745

HWY. 1 R/W & L/A LINE

HWY R/W & L/A LINE

HWY. R/W & L/A LINE

HWY R/W & L/A LINE

18' ACCESS OPENING

16' ACCESS OPENING

24' ACCESS OPENING

24' ACCESS OPENING

BEIRDNEAU SUMMER HOME AREA

BEIRDNEAU PICNIC AREA

VALHALA SUMMER HOMES

BIRCH GLEN SUMMER HOMES

LOGAN RIVER

MT STATES TELE LINE

WATER PIPELINE

1½ PIPELINE

EXISTING U.S. FOREST BOUNDARY

UTAH POWER & LIGHT CO.

REST ROOMS

THEATER

LOT 1

LOT 2

15: AR

15: AR:2

PARCEL NO.	OWNER	NET AC.
021-1:15:AR	CACHE NATIONAL FOREST	67.39±

SCALE: 1" = 100'

PARCEL NO.	OWNER	NET AC.
021-1:15:AR	CACHE NATIONAL FOREST	67.39±

FED. ROAD DIST. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
UTAH	UTAH	F-021-1(3)		3	

RIGHT OF WAY INSTRUMENTS

DATE	ORIGINAL SUBMISSION FOR R/W AUTH. / REVISIONS	R/W DES. REV. BY	MAPS CORR. BY	PARCELS AFFECTED	REQUEST DATED	REMARKS:
9-11-67						
3-8-69	L.J.M.	E.M.K.	15:AR1	E.G.H.		REINSTATE PARCEL

CACHE NATIONAL FOREST

T. 12 N., R. 2 E. S.L.B. & M.

NW1/4 SE1/4 SEC. 22

NE1/4 SE1/4 SEC. 22

NW1/4 SW1/4 SEC. 23

SW1/4 SE1/4 SEC. 22

SE1/4 SE1/4 SEC. 22

SW1/4 SW1/4 SEC. 23

40 ACRE LINE

SECTION LINE

STA. 383+00 BEG. PROJECT F-021-1(3)

377+92.2 BK. EQUATION 379+60.0 AH.

15:AR1 NOTE: SPECIAL USE PERMIT NO. 2710

24' ACCESS OPENING

36' ACCESS OPENING

32' ACCESS OPENING

HWY. R/W & L/A LINE

EXISTING U.S. HIGHWAY 89

MT. STATES TEL. LINE

2 1/2" PIPELINE

MALIBU CAMPGROUND

BALL DIAMOND

GUINAVAH CAMPGROUND

MALIBU LODGE

SPRING

LOGAN CITY WATER SOURCE

LOGAN RIVER

UTAH POWER & LIGHT CO.

15:AR

N. 500,000 E. 1,000,000

N53°07'E. AH.

N53°08'E. BK.

N. 72° E.

N71°20'E.

S. 67° W. 250'

S. 5° W. 115'

N. 74° W. 81'

N. 16° W. 96'

N53°05'E.

463'

#1
Δ 18°13' RT.
D 3°00'
R 1909.86
T 406.33
L 407.22
Ls 200.0'
PI 386+36.50
N 500,406.027
E 1,000,541.105

#2
Δ 9°45' RT
D 2°00'
R 2864.79
T 344.39
L 287.50
Ls 200.0
PI 393+04.72
N 500,781.671
E 1,001,653.027

FILL SLOPES
CUT SLOPES
RIP RAP REQ'D.

SCALE: 1" = 100'