CACHE COUNTY CORPORATION

M. LYNN LEMON COUNTY EXECUTIVE/SURVEYOR

199 N. MAIN LOGAN, UTAH 84321 TEL 435-755-1850 FAX 435-755-1981 COUNTY COUNCIL
CORY YEATES
H. CRAIG PETERSEN
KATHY ROBINSON
BRIAN CHAMBERS
GORDON A. ZILLES
CRAIG "W" BUTTARS
JON WHITE

MEMORANDUM

TO:

Jill N. Zollinger

County Clerk

CACHE COUNTY CLERK

FROM:

M. Lynn Lemon

Cache County Executive/Surveyor

10-20-01

RCUD 04 MAY 2010 AM11:31

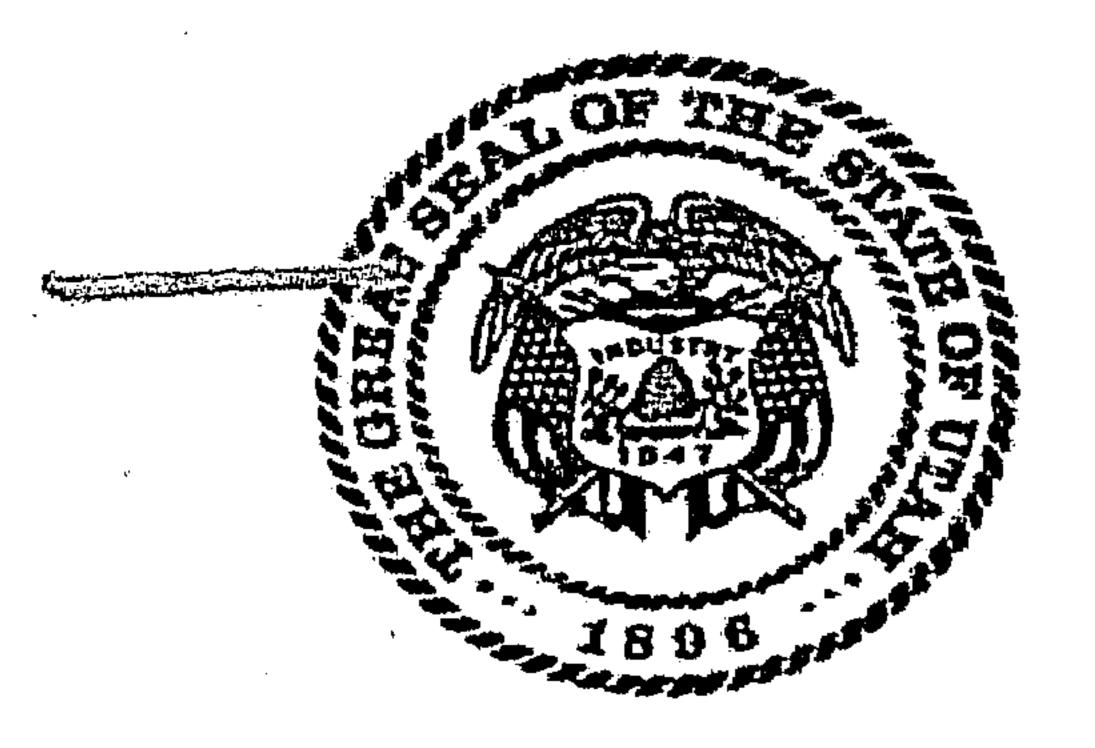
SUBJECT;

FILING CONTRACT OR AGREEMENT

The attached	is herewith submitted for filing.
Please complete and re	sturn executive checklist to my office. Certified copies of this document are
to be forwarded to:	
	1. County Auditor 2. County Attorney 3. County Executive 4. Less Mey 60 5. Cane 6. August 7. E-mailed 05-18-10 (kg)

MLL:pwp

- State has copy. We will seelstatute when ofelly ofecuted deturned



STATE OF UTAH CONTRACT

1.	CONTRACTING PARTIES: This agreement is between the State of Utah, Department of Technology Services,
	Automated Geographic Reference Center (AGRC), 1 State Office Building Fl 6, Salt Lake City, Utah 84114-1201,
	(Agency Code 110) referred to as STATE, and the following County, which is a Government Agency.

County Name:

Cache

Address:

179 North Main #112

City, State, Zip:

Logan City, Utah 84321

Federal ID# 876000302

Vendor Code 44649BP

Commodity Code 99999

- 2. **GENERAL PURPOSE OF CONTRACT:** The general purpose of this agreement is an AGRC grant for: Funding reimbursement for collection and delivery of Public Land Survey System section corner data as outlined in the Technical Direction for Acceptance and Analysis of Local Control Digital Data into BLM Cadastral Framework and/or enhancing the digital GIS Parcel Data Layer.
- 3. **CONTRACT PERIOD:** Effective date <u>3-16-2010</u>. Termination date <u>8-31-2010</u>, unless terminated early or extended in accordance with the terms and conditions of this contract. The STATE will conduct a mid-term contract review (June 30, 2010) to assure the work is being done or scheduled for completion within the terms of this contract. If progress toward competition of the work cannot be documented, the COUNTY risks the possibility of contract termination.
- 4. **GRANT VALUE:** \$27,200 County will be paid a maximum of \$\$27,200 for funds authorized by this contract. County must contribute an additional 20% match (\$5,440)
- PREREQUISITE: A prerequisite to executing this contract as determined by the Cadastral Grant Committee which is authorized to manage the distribution of the grant funds, requires all COUNTIES applying for these funds to provide the STATE with the county PARCEL and PLSS section corner data that has been collected through this grant program in past years, before this agreement can be signed.
- 6. ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Standard Terms and Conditions

Attachment B: Scope of Work - Outline of Deliverables

Attachment C: Technical Direction for Acceptance and Analysis of Local Control Digital Data in BLM Cadastral

Attachment D: Spread Sheet formatted for Electronic Data Deliverable

Attachment E: Example Tie Sheet-PLSS Monument Preservation Sheet

Attachment F: GCDB Point Naming

Any conflicts between Attachment A and other Attachments will be resolved in favor of Attachment A.

7. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED HERETO:

A. All other governmental laws, regulations, or actions applicable to goods and/or services authorized by this contract.

Preston B. Ward PLS

Department Head

April 27, 2010

Dear Sean,

Thank you once again for securing funding for cadastral work. These funds have been a great help to us in locating and tying in section corners through out Cache County.

I propose to use this year's allocation in setting corners in Township 14 North Range 1 East and Township 10 North Range 3 East. I would also like to purchase a Trimble Geo XH handheld GPS unit to aid us in locating the section corners.

I have talked with our GIS people and they stated that you should have received an update of our parcel layer a few months ago. If this information is not correct please let me know.

Sincerely,

Preston B. Ward PLS

Cache County Surveyor's Office

Area 1: Township 14 North Range 1 East. We now have the west line of the township and a few corners on the east side. We will fill in the rest of the township.

TWP 10 N R3E

Area 2: Township 10 North Range 3 East. We have found several corners in this township and because of the pressure for development in the area we need to find more corners.